

## **OLATHE FIRE PROTECTION DISTRICT**



## PUBLIC NOTICE - REGULAR MONTHLY MEETING

## BOARD OF DIRECTORS OLATHE FIRE PROTECTION DISTRICT TUESDAY, September 17, 2024 - 6:30 P.M. Olathe Fire Station Conference Room 406 S 5<sup>th</sup> St., Olathe

## **AGENDA:**

- 1. CALL TO ORDER: Board Chair (Pledge of Allegiance)
- 2. <u>ROLL CALL:</u> BOARD CHAIR Lance Jones, VICE-CHAIR Johnathan Goodman, SECRETARY/TREASURER Georgette Black, DIRECTORS: Micheal Hudson, Tyler Davis. STAFF: Chief Scott P. Fitzgerald, Operations Chief Adam Scheibler, District Administrator Christine Gray.
- **3.** MINUTES of Regular Board Meeting on August 20, 2024.
- **4.** <u>OPEN FORUM:</u> Members of the public can address the Board with comments/concerns/information relative to district business. Individuals will be allowed to speak for three (3) minutes on a topic, including those not on this agenda.
- **5.** <u>ADMINISTRATOR REPORT:</u> Includes August 2024 revenue and expenditures, balance sheet, budget analysis, and billing/collection activity.
- **6.** <u>DISTRICT REPORT:</u> Includes district standings, information about operations, apparatus, equipment, and activities.
- 7. POLICY COMMITTEE REPORT: Includes policy review and recommendations
- **8.** CORRESPONDENCE: A. Notice of Annual Colorado Firefighter Trust Membership Meeting
- 9. OFPD VOLUNTEER FF PENSION BOARD: next scheduled quarterly meeting on October 15, 2024
- **10. UNFINISHED BUSINESS:**
- 11. EXECUTIVE SESSION:
- **12.** <u>NEW BUSINESS</u>: A. 2024 Supplemental Budget Hearing
  - B. Discussion and possible action item regarding Resolution #10-2024 for Supplemental Budget
  - C. Discussion and possible action item regarding Resolution #11-2024 Adopt Bylaws, Governing Document
- **13**. <u>PINNING CEREMONY:</u> For member(s) receiving department rank
- 14. FINAL BOARD AND STAFF COMMENTS/ANNOUNCEMENTS:
- **14.** <u>NEXT REGULAR MEETING:</u> scheduled for **Tuesday, October 15, 2024, 6:30pm** in the Olathe Fire Station Conference Room located at 406 S 5<sup>th</sup> St., Olathe.
- **15.** ADJOURNMENT